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Human Resources

COUNTY OF MONTGOMERY HUMAN RESOURCES

Court House, P.O. Box 311 Norristown, Pennsylvania 19404-0311 (610) 278-3052

EMPLOYMENT APPLICATION

Please Type or Print

| Date | | | |
|------|--|--|--|

www.montcopa.org

Please read all four (4) pages of this application and complete fully. An incomplete application will be returned to you. The ORIGINAL Application MUST be returned to Human Resources.

| Name | | S/S # | |
|--|---|------------------------------------|------------|
| (Last) (First) | (Initial) | | |
| Address | | (0) | (7: 0.1) |
| (Street) | (City) | (State) | (Zip Code) |
| Telephone number (including area code): | ONLY if under the age | e of 18, state your date of birth: | |
| E-mail Address: | | | |
| | | | |
| Are you a U.S. Citizen? Yes ∉ No ∉ If not, car | n you furnish proof of Visa or Ir | nmigration Status? Yes ∉ N | ío ∉ |
| Type of employment wanted: Full-time ∉ Pa | rt-time ∉ Temporary ∉ | Summer ∉ Shift | |
| Date available to start if hired: | | | |
| Date available to start it lined. | | | |
| Position(s) | S | Salary Expected: \$ | |
| applied | | alary Expected: \$ | |
| for | S | Salary Expected: \$ | |
| | | | |
| Have you ever been employed by Montgomery County? No | O ∉ Yes ∉ When | Department | |
| Can you assure a reliable means of transportation to get to w | ork? (If position requires) No ∉ | Yes ∉ | |
| Do you have a valid PA Driver's License? No ∉ Yes | Class of Licenses | | |
| Do you have a valid FA Driver's License: 110 £ 10s | Class of License. | | |
| Have you ever been convicted of a crime (excluding minor t | raffic violations)? No ∉ Yes ∉ | (If yes, please explain below): | |
| | | | |
| | | | |
| | | | |
| Are you related to anyone who works for the County? No | ∉ Yes ∉ (If yes, complete the fol | lowing): | |
| Name: | Relationship: | Department: | |
| Name: | Relationship: | Department: | |
| | | | |
| Please list below any skills, qualifications or experiences, where the state of the | hich you teel would especially fit you for | work with the County: | |
| | | | |
| How did you learn of the position(s) for which you are apply | | | |
| | | | |

Montgomery County complies with the Civil Rights Act of 1964 prohibiting discrimination in employment practice because of race, color, religion, sex or national origin; PL 90-202 prohibiting discrimination because of age, and the Americans With Disabilities Act of 1992, prohibiting discrimination against the handicapped in employment or the provision of services.

Note: It is a condition of employment, that you MUST enroll in direct deposit for your pay, as well as, for reimbursement of any approved work-related expenses.

| | | MILITAR | RY RECORD | | |
|--|----------------------------|--|----------------------|---------------------------|--|
| If you served in the U.S. A | Armed Forces, please list | t your dates of active service: From | | to | |
| Were you honorably disch | arged? No ∉ Yes ∉ | A copy of your DD Form 214 mu | st be attached. | | |
| Branch of Service (please | e check appropriate box) | : Army ∉ Navy ∉ Marines | ∉ Air Force ∉ | Coast Guard ∉ | |
| | | RECORD O | F EDUCATION | | |
| If you are applying for a p part of your personnel file | | a degree, you must attach proof of you | ur educational backş | ground to this applicatio | n. If hired this proof will become a permanent |
| SCHOOLS | Circle highest | Name and Address | | Earned Diploma / | Your major / Area of concentration |
| ATTENDED High School | (years) completed 1 2 3 4 | Traine and Tradiess | | Degree? | Total majory fred of concentration |
| College/University | 1 2 3 4 | | | | |
| Graduate School | 1 2 3 4 | | | | |
| Other | 1 2 3 4 | | | | |
| | | | | | |
| | | BUSINESS REFER | ENCES (not relati | ives) | |
| Please list below three (3) | business references, wh | om we may contact. | | | |
| Name: | | Position/Title: | | | per: [] |
| 1 , | | | | | |
| Name: | | Position/Title: | | | per: [] |
| | | | | (1.1 | |
| Name: | | Position/Title: | | | per: [] |
| | | | | · · | |

EMPLOYMENT RECORD

| Please provide your employment record, below, beginning with your current or most recent employer. |
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| |

| Employer's Name: | Address: | Supervisor's Name: | May we contact? No ∉ Yes ∉ If yes, Phone# (including area code) |
|------------------|------------------------|--------------------|---|
| Starting Date: | Reason for leaving: | Starting Salary: | Leaving Salary: |
| Leaving Date: | | | |
| Job Title: | Description of Duties: | <u> </u> | |
| | | | |
| | | | |
| | | | |
| | | | |
| Employer's Name: | Address: | Supervisor's Name: | May we contact? No ∉ Yes ∉ If yes, Phone# (including area code) |
| | | | ir yes, r none" (meruang area code) |
| Starting Date: | Reason for leaving: | Starting Salary: | Leaving Salary: |
| Leaving Date: | | | |
| Job Title: | Description of Duties: | | |
| | | | |
| | | | |
| | | | |
| Employer's Name: | Address: | Supervisor's Name: | M (0 N) V |
| Employer's Name: | Address: | Supervisor's Name: | May we contact? No ∉ Yes ∉ If yes, Phone# (including area code) |
| | | | |
| Starting Date: | Reason for leaving: | Starting Salary: | Leaving Salary: |
| Leaving Date: | | | |
| Job Title: | Description of Duties: | | |
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Because of the sensitivity of some County government positions, the following **must** be acknowledged:

I hereby acknowledge that if I am employed by Montgomery County in:

- a) any Court-related or Court-appointed department
- b) the County Health Department
- c) any department requiring State Civil Service certification

I am required by **law** to refrain from all political activity. Such activity includes, but is not limited to, running for public office, serving as a political party committee person, working at a polling place on Election Day, performing volunteer or paid **work** in a political campaign, soliciting political contributions, being a **delegate** at a political convention and circulating political nominating petitions.

| | ohibitions regarding political activity and promise to obey said restrictions if employed in an applicable department. It in my dismissal from County employment and/or other forms of disciplinary action. |
|---|--|
| (Date) | (Signature of Applicant) |
| | n may be considered are in the Court System or deal with children (directly or indirectly) we are advising that you may ion. Therefore, we request that you read the following and acknowledge by signing in the appropriate space. |
| | RELEASE OF CONFIDENTIAL INFORMATION |
| employment records including performance evalu | Human Resources Office of the County of Montgomery, Pennsylvania, any records of criminal conviction, any past nations, time and attendance records and any other personnel records and written or verbal references for the County's ion for employment with the said County of Montgomery. |
| (Date) | (Signature of Applicant) |
| of the County of Montgomery to investigate and | ion for employment are true and correct, to the best of my knowledge and I hereby grant permission for the authorities I verify the information contained herein and my references and release the County of Montgomery and all previous rom such investigation. Upon my separation from the County of Montgomery, I authorize the release of references |
| | or the failure to give complete information requested herein shall constitute grounds for rejection of my application of the County of Montgomery. I understand that my employment with the County of Montgomery is contingent upon the vers and references if requested. |
| the County of Montgomery is an Aat will≅ arran | and any other Montgomery County documents are not contracts of employment. I also understand that employment an agement and as such any individual who is hired may voluntarily leave employment upon proper notice and may be ny time and for any reason. I understand that any oral or written statements to the contrary are hereby expressly prospective employee. |
| Any benefits that I receive as an employee of the applicable. | County may change or may be terminated at any time subject to existing federal laws and/or bargaining agreements if |
| (Date) | (Signature of Applicant) |
| | |
| | FOR HUMAN RESOURCES= USE ONLY |
| Date application was logged in: | |
| Application logged in by: | |

Rev. 12/7/11